

TRINITY LUTHERAN CHURCH, MENASHA, WI EPIPHANY 7 SUNDAY, FEBRUARY 20, 2022



DIVINE SERVICE

Setting Three

Pastoral Greeting Stand Hymn of Invocation

Lord, Open Now Our Hearts to Hear

908



CONFESSION AND ABSOLUTION

The sign of the cross

→ may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- **C** Amen. Matthew 28:19b; [18:20]
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

 [Hebrews 10:22]
- P Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 124:8

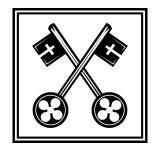
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 Son and of the Holy Spirit.
- C Amen.



SERVICE OF THE WORD

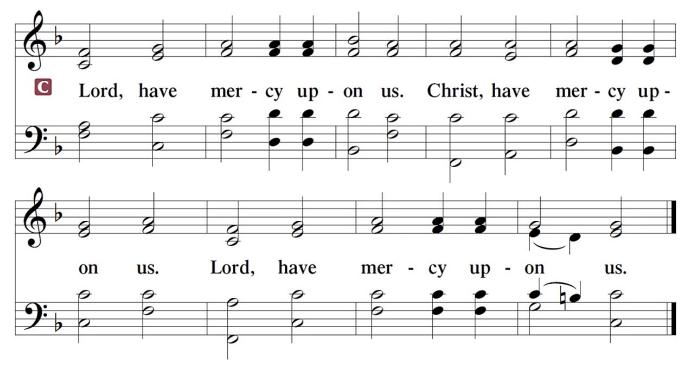
INTROIT

Psalm 37:1-5; antiphon: vv. 7a, b

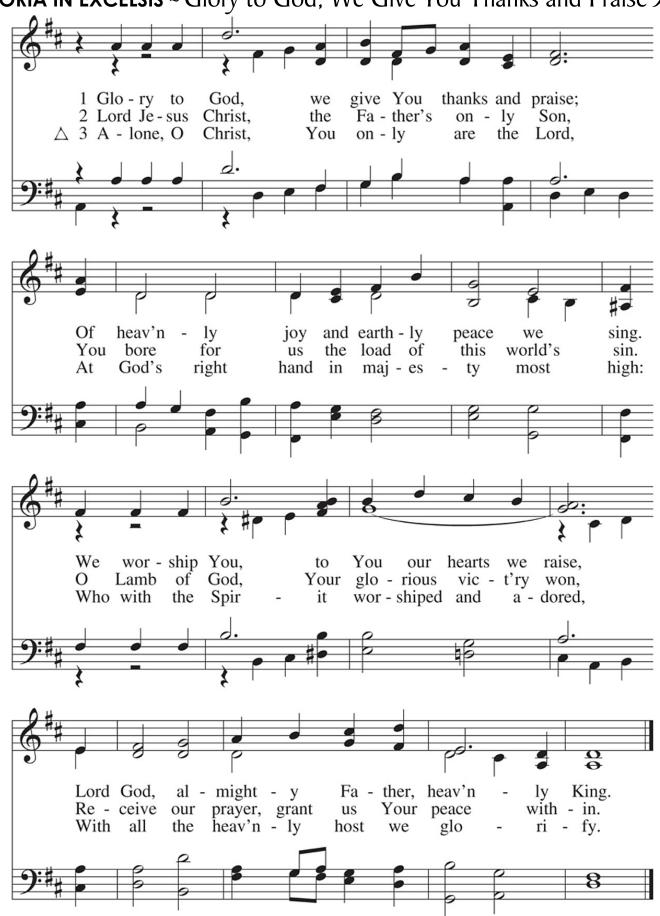
- P Be still before the Lord and wait patiently for him; fret not yourself over the one who prospers in his way.
- Fret not yourself because of evildoers; be not envious of wrongdoers!
- P For they will soon fade like the grass and wither like the green herb.
- Trust in the Lord, and do good; dwell in the land and befriend faithfulness.
- P Delight yourself in the Lord, and he will give you the desires of your heart.
- Commit your way to the Lord; trust in him, and he will act.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 - P Be still before the Lord and wait patiently for him; fret not yourself over the one who prospers in his way.

KYRIE ~ Lord, Have Mercy

Mark 10:47



GLORIA IN EXCELSIS ~ Glory to God, We Give You Thanks and Praise 946



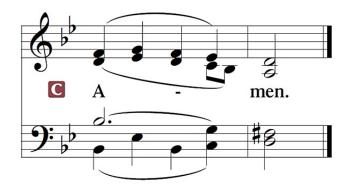
SALUTATION and COLLECT OF THE DAY



The Collect of the Day is spoken or chanted.

A O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

2 Timothy 4:22



Sit

OLD TESTAMENT ~ Genesis 45:3–15

- ³ And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.
- ⁴ So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. 5 And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷ And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. 8 So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. 11 There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' 12 And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. 13 You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." ¹⁴ Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.
- A This is the Word of the Lord.
- C Thanks be to God.

GRADUAL Psalm 117:1–2a; 96:8

A Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us, and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

EPISTLE ~ 1 Corinthians 15:21–26, 30–42

²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

³⁰ Why am I in danger every hour? ³¹ I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! ³² What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." ³³ Do not be deceived: "Bad company ruins good morals." ³⁴ Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

35 But someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶ You foolish person! What you sow does not come to life unless it dies. ³⁷ And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. ³⁸ But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹ For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. ⁴⁰ There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴² So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

- A This is the Word of the Lord.
- C Thanks be to God.

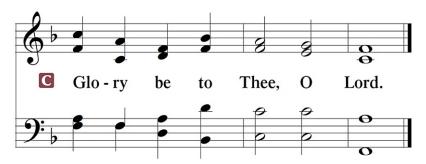
Stand

ALLELUIA



HOLY GOSPEL ~ Luke 6:27–38

P The Holy Gospel according to St. Luke, the sixth chapter.

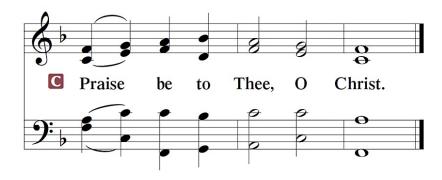


²⁷ "But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰ Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹ And as you wish that others would do to you, do so to them.

³² "If you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³ And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. ³⁴ And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. ³⁵ But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. ³⁶ Be merciful, even as your Father is merciful.

³⁷ "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸ give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life

of the world to come. Amen.





SERMON ~ "The Godly Shifting of Fate"

Genesis 45:3-15

Stand

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

OFFERTORY Psalm 51:10-12



SERVICE OF THE SACRAMENT

PREFACE



Meet means "fitting, proper."

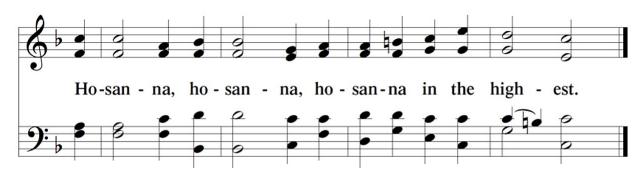
The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

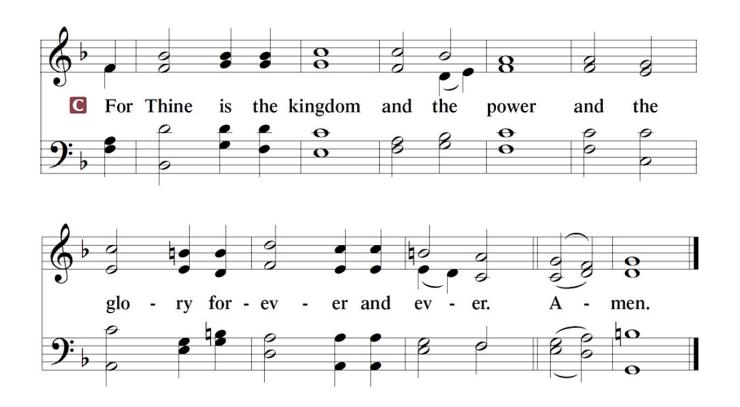
Isaiah 6:3; Matthew 21:9





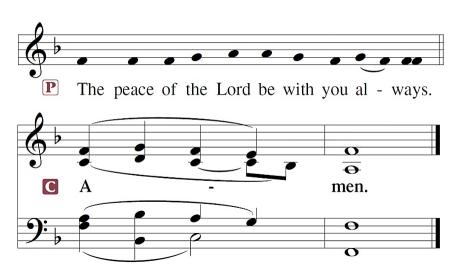
Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." Hosanna is a Hebrew word of praise meaning "save us now."







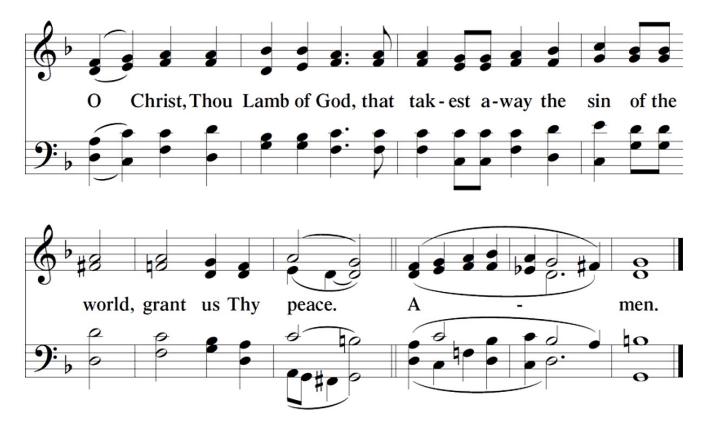




AGNUS DEI ~ Lamb of God

John 1:29



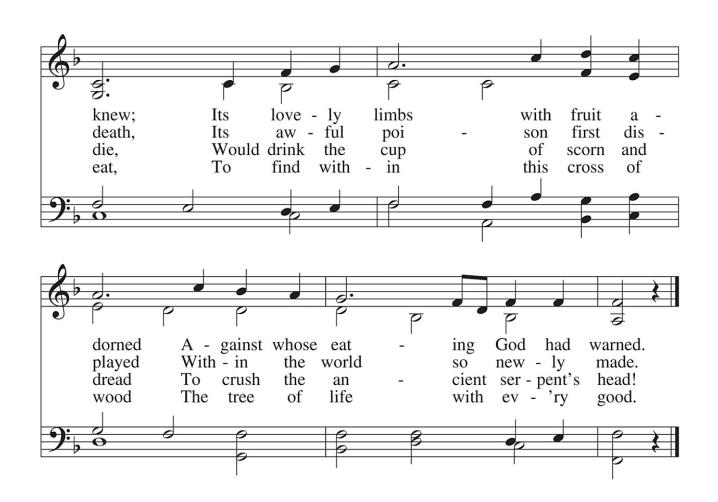


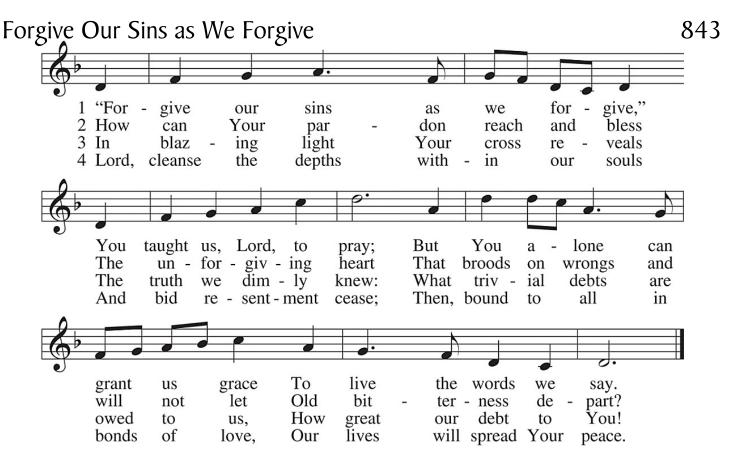
Sit

- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.



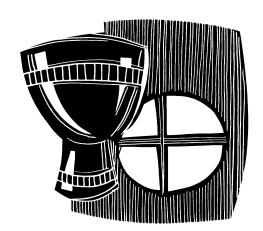








- Glorified, I shall anew
 With this flesh then be enshrouded;
 In this body I shall View
 God, my Lord, with eyes unclouded;
 In this flesh I then shall see
 Jesus Christ eternally.
- 6 Then take comfort and rejoice,
 For His members Christ will cherish.
 Fear not, they will hear His voice;
 Dying, they will never perish;
 For the very grave is stirred
 When the trumpet's blast is heard.
- And at death no longer tremble;
 He, the Lord, Who came to save
 Will at last His own assemble.
 They Will go their Lord to meet,
 Treading death beneath their feet.
- 8 O, then, draw away your hearts
 From all pleasures base and hollow;
 Strive to share what He imparts
 While you here His footsteps follow.
 As you now still wait to rise,
 Fix your hearts beyond the skies!

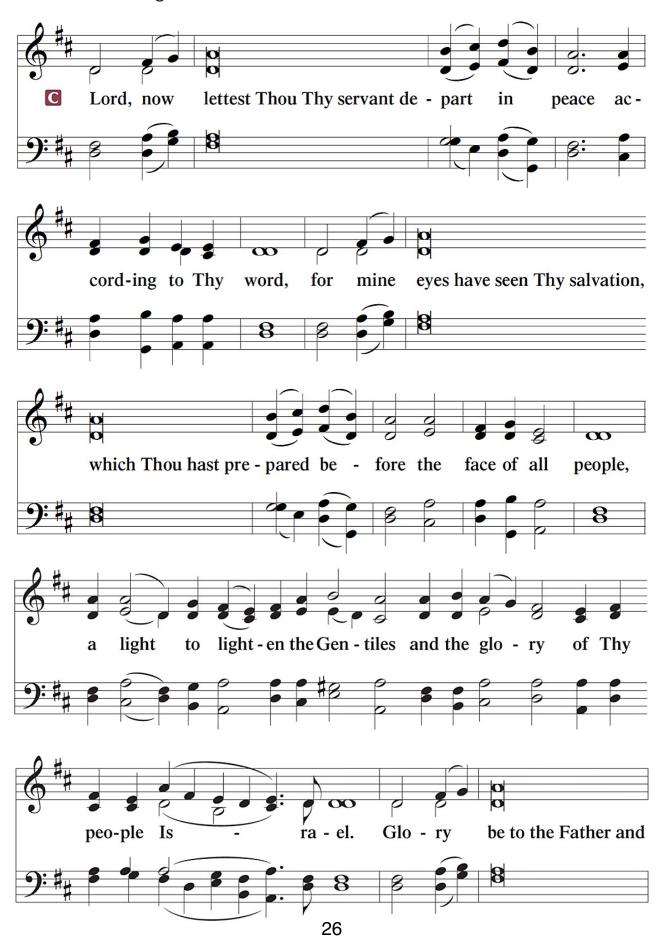


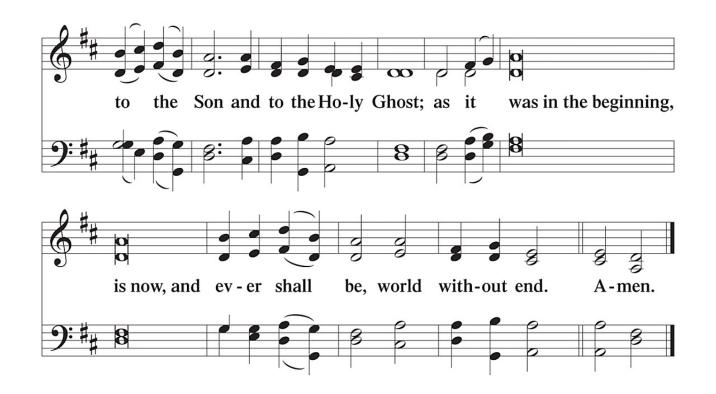
Stand

In dismissing the communicants, the following is said:

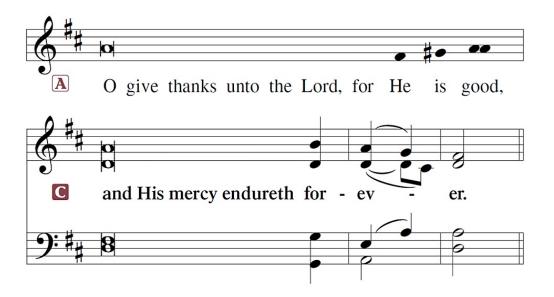
- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

 → in peace.
- C Amen.



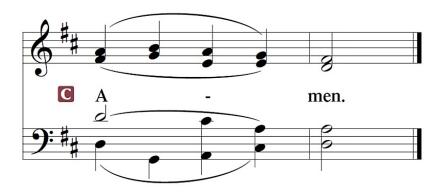


THANKSGIVING Psalm 107:1



The following is said or chanted:

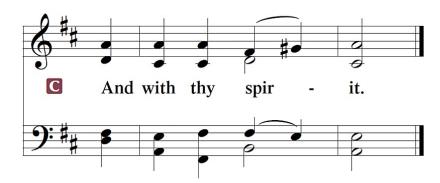
- A Let us pray.
- A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS

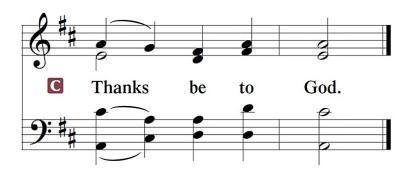


2 Timothy 4:22

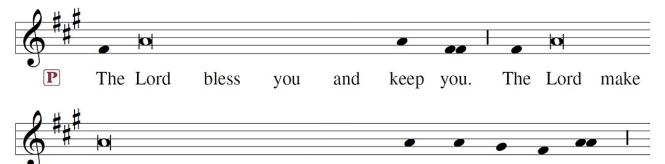




[Psalm 103:1]



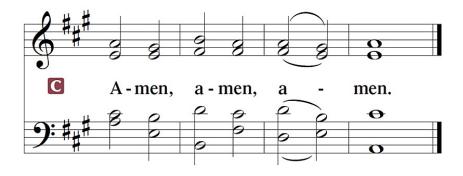
BENEDICTION Numbers 6:24-26



His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



Sit



5 With Thine own love may I be filled And by Thy Holy Spirit willed, That all I touch, where'er I be, May be divinely touched by Thee.

+ Soli Deo Gloria +

On the last page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you as we all contend with these difficult and challenging days. God grant you His peace and protection.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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THE SEVENTH WEEK AFTER EPIPHANY

FEBRUARY 20-26

Opening Versicle

O

→ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit; As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week		Psalm 103:1–13
Hymn for the Week		LSB 820
Readings	<u>Morning</u>	<u>Evening</u>
SUN	Job 15:1-23, 30-35	John 6:60-71
MON	Job 16:1-22	John 7:1-13
TUE	Job 17:1-16	John 7:14-31
WED	Job 18:1-21	John 7:32-53
THU	Job 19:1-12, 21-27	John 8:1-20
FRI	Job 20:1-23, 29	John 8:21-38
SAT	Job 21:1-21	John 8:39-59

Creed, Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father

<u>Collect</u>

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (located on the back cover) may be prayed. Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son 🕂 and the Holy Spirit, order our days and our deeds in His peace.

Amen